

MITCHELL ELEMENTARY SCHOOL

3800 #5 Rd, Richmond BC V6X 2T7 Phone 604-668-6225 | Early Warning 604-668-6229 | Fax 604-668-6223 Website: mitchell.sd38.bc.ca | Twitter: @MFirebirds Principal: Mr. S. Plumb Vice Principal: Mme G. Lee



NEWSLETTER #2

October, 2022



PARENT/TEACHER CONFERENCES

Parent/Teacher Conferences are scheduled for next week on October 18th and 19th. If your child's teacher has not already sent out information regarding these conferences, a schedule

should be coming soon. Please note that these two dates are Early Dismissal Days with 1:45 dismissal times to accommodate the conferences.



PROFESSIONAL DEVELOPMENT DAY

Our next Professional Development Day will be next week on Friday, October 21st. School will be closed that day as staff engage in various n this provincial Professional

opportunities on this provincial Professional Development Day.



PAC MEETINGS

Please note our next PAC meeting is scheduled for Wednesday, November 2^{nd} in the school Library from 6:00 - 7:00 p.m. Check out the school website

(https://mitchell.sd38.bc.ca/parents/parent-advisorycouncil/) and Mitchell PAC's Facebook page (https://www.facebook.com/MitchellElementaryPAC) for more details on PAC.



PARKING LOT SAFETY

Please help keep our students safe by using the drop off zone for picking up and dropping off students only. Please do not leave your car unattended in the drop off zone or drive through the roundabout; if you need to come into the school, please park in a designated parking

space at the west end of the school. Also, a reminder to parents that there are **no left turns permitted during school hours when leaving our parking lot.** Thanks for your cooperation!



<u>STUDENT PHOTO DAY</u> This Monday, October 17th is

Photo Day here at Mitchell.

Mountain West Studios will be taking individual pictures for families to purchase, if they choose. Information for ordering photos online will be sent home with your child on photo day.



Oct. 17	Photo Day (Individual)
Oct. 18 & 19	Parent/Teacher Conferences
1:45 Dismissal	
Oct. 21	Pro-D Day (School Closed)
Oct. 28	PAC Trunk or Treat Event
Oct. 31	Halloween
Nov. 4	PAC Hot Lunch Day
Nov. 7	Photo Re-take Day
Nov. 11	Remembrance Day
	(School Closed)
Nov. 14-18	Hip Hop Dance Lessons
Nov. 18	PAC Hot Lunch Day
Nov. 25	Pro-D Day (School Closed)
Nov. 30	PAC Meeting

<u>EARLY WARNING,</u> <u>ABSENCES, AND LATE</u> <u>ARRIVALS</u>

Please inform the school by telephone when your child will be late or absent due to illness or an



appointment, etc. Our Early Warning line - **604-668-6229** - is available 24 hours a day for parents to leave a message. Please clearly state your child's first and last name, division and reason for absence. If no prior notice of absence is received, we will call home to determine the reason for the absence. Students arriving after 8:45 a.m. are required to enter through the main doors and check-in at the office before going to class.



<u>ALLERGY ALERT:</u> Please be aware that Mitchell School has many students with severe, lifethreatening food allergies. Some classrooms may be designated nut free in order to protect the health of these students. Please

help us limit the nut products entering our school overall, as the impact on a student can happen anywhere in the school. If at all possible, please do not send food to school containing nuts.



REMEMBRANCE DAY

A reminder that school will be closed on Friday, November 11th for Remembrance Day.



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MY CHILD(REN) WILL BE ATTENDING MITCHELL'S 2022 HALLOWEEN TRUNK-OR-TREAT

MITCHELL STUDENT'S FIRST & LAST NAME: _____ # OF TICKETS REQUESTED (FOR CHILDREN ONLY): _____

TICKETS WILL BE DISTRIBUTED BY MITCHELL PAC UPON ARRIVAL TO THE TRUNK-OR-TREAT AND ARE REQUIRED TO COLLECT CANDY FROM THE TRUNK-OR-TREATAND TO CAST VOTES FOR BEST-DRESSED TRUNK



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